

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS EXAMINED AND APPROVED THIS _____ DAY OF

KITTITAS COUNTY ENGINEER

KITTITAS COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE ASPEN GROVE PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

DATED THIS ____ DAY OF _____ A.D., 20__.

KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE ASPEN GROVE PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.

DATED THIS ____ DAY OF _____ A.D., 20__.

KITTITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF KITTITAS COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NO. 20-14-33000-0009 (17908)

DATED THIS ___ DAY OF ____ A.D., 20__.

KITTITAS COUNTY TREASURER

CERTIFICATE OF KITTITAS COUNTY ASSESSOR

I HEREBY CERTIFY THAT THE ASPEN GROVE PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO. 20-14-33000-0009 (17908)

DATED THIS ____ DAY OF _____ A.D., 20__.

KITTITAS COUNTY ASSESSOR

KITTITAS COUNTY BOARD OF COMMISSIONERS

EXAMINED AND APPROVED THIS _____ DAY OF ___, A.D., 20___.

BOARD OF COUNTY COMMISSIONERS KITTITAS COUNTY, WASHINGTON

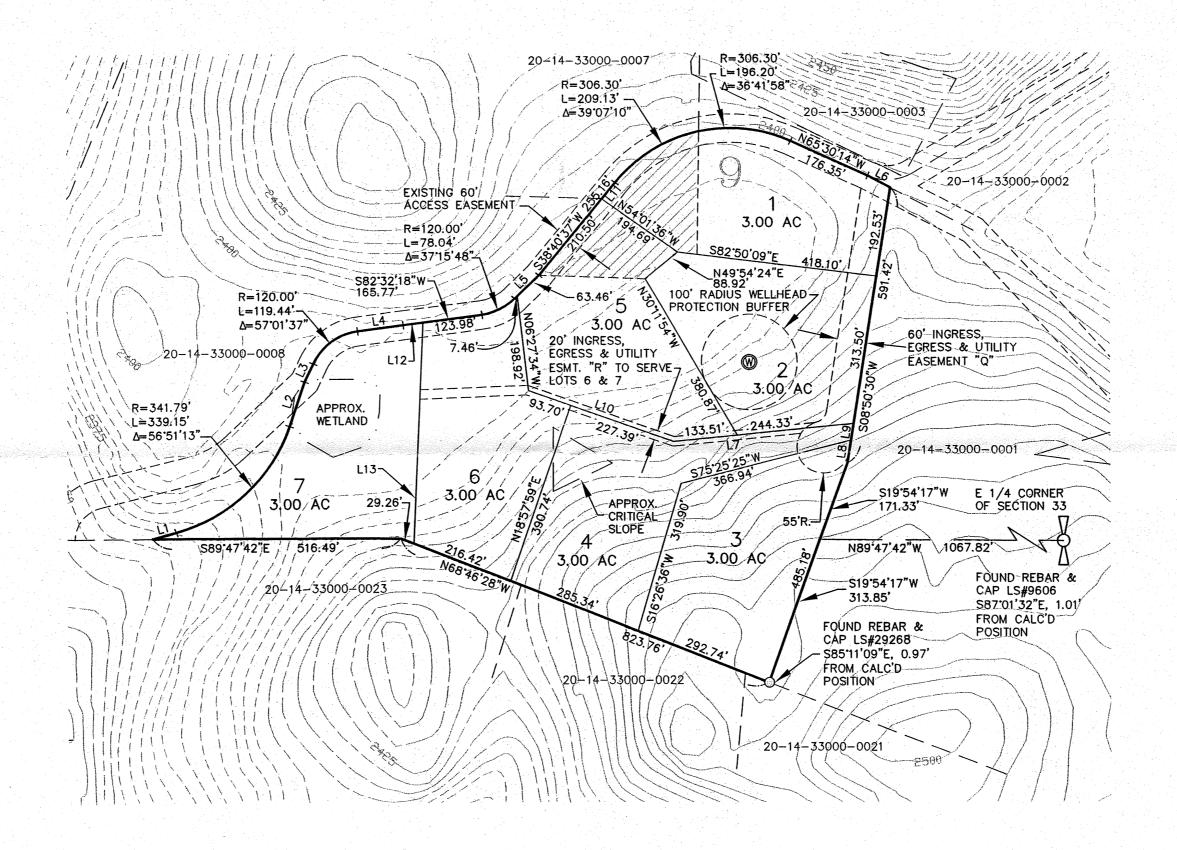
CHAIRMAN

ATTEST: CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

ASPEN GROVE PLAT

A PTN. OF THE EAST 1/2 OF SEC. 33, T.20N., R.14E., W.M. KITTITAS COUNTY, WASHINGTON



		LEGEND
		A QUARTER CORNER AS NOTED
AID F. WEN TO	0	FND REBAR & CAP LS# 29268
	•	SET REBAR & CAP LS# 18092
	(W)	APPROXIMATE WELL LOCATION
LS 18092 POLISTER PROPERTY OF THE PROPERTY OF		PROPOSED STORMWATER DETENTION AREA
WAL LAND		그런 이번에 걸음을 가장 했다. 그런 하지만 그렇게 되었다.

	LINE TABLE	
LINE	LINE BEARING	
L1	S75°13'49"W	51.11
L2	N18'22'36"E	98.64
L3	S25'23'18"W	41.77
L4	S82°24'55"W	95.92
L5	S45'16'30"W	70.91
L6	N61°55'01"W	53.81
L7	S84'14'12"W	377.84
L8	N08'50'30"E	49.54
L9	N08'50'30"E	35.86
L10	N70°25'35"W	321.09
L11	N38'40'37"E	44.66
L12	N82'32'18"E	41.78
L13	S02°34'54"W	465.62

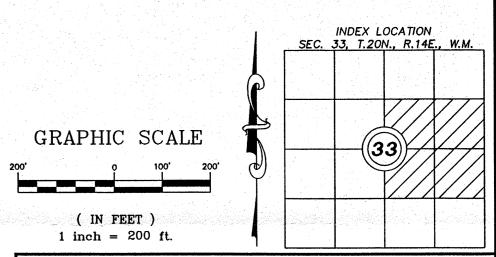


OCT 2 7 2010 KITTITAS COUNTY CDS

P-10-XXXXX

SURVEY NOTES:

- 1. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY FILED IN BOOK 29 OF SURVEYS, PAGES 187 & 188, UNDER AUDITOR'S FILE NUMBER 200401020042, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED
- 2. THE PURPOSE OF THIS DOCUMENT IS TO PLAT LOT 9 OF SURVEY BOOK 29, PAGES 187 & 188, UNDER AUDITOR'S FILE NUMBER 200401020042, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON INTO THE CONFIGURATION SHOWN HEREON.



RECORDER'S CERTIFICATE

Filed for record this......day of 20.....at......M

in book.....of.......at page......at the request of DAVID P. NELSON Surveyor's Name

County Auditor

Deputy County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of SADDLE RIDGE LLG in...*NOV*.....2009. DAVID P. NELSON DATE Certificate No...18092.

165 NE Juniper Street, Suite 201 = Issaquah, WA 98027 = Phone: (425) 392-0250 = Fax: (425) 391-3055 Eastern Washington Division

108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

ASPEN GROVE PLAT

A PTN. OF THE EAST 1/2 OF SEC. 33, T.20N., R.14E., W.M. KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	01/2010	07199-9
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	1 OF 3

OWNER:

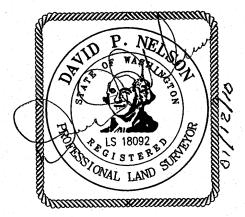
SADDLE RIDGE LLC 206 W 1ST ST CLE ELUM WA 98922

PARCEL #20-14-33000-0009 (17908)
ACREAGE: 21.00 ACRES
7 LOTS
WATER SOURCE: CLASS B SYSTEM
SEWER SOURCE: INDIVIDUAL SEPTIC/DRAINFIELD
ZONE: RURAL 3 (R-3)

NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You DJg 1-800-553-4344



ASPEN GROVE PLAT

A PTN. OF THE EAST 1/2 OF SEC. 33, T.20N., R.14E., W.M. KITTITAS COUNTY, WASHINGTON

EXISTING LEGAL DESCRIPTION:

PARCEL A:

PARCEL 9 OF THAT CERTAIN SURVEY AS RECORDED JANUARY 2, 2004, IN BOOK 29 OF SURVEYS, PAGES 187 AND 188, UNDER AUDITOR'S FILE NUMBER 200401020042, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF SECTION 33, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

PARCEL B:

A SIXTY FOOT (60') EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND UNDER THE EXISTING ROADS AS DELINEATED ON THAT CERTAIN SURVEY RECORDED JANUARY 2, 2004 IN BOOK 29 OF SURVEYS, PAGES 187 AND 188, UNDER AUDITOR'S FILE NUMBER 200401020042, RECORDS OF KITTITAS COUNTY, WASHINGTON, BEING A PORTION OF SECTION 33, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AND A SIXTY FOOT (60') EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND UNDER THE EXISTING ROADS AS DELINEATED ON THAT CERTAIN SURVEY RECORDED NOVEMBER 1, 2004, IN BOOK 30 OF SURVEYS, PAGES 177 AND 178, UNDER AUDITOR'S FILE NUMBER 200411010033, RECORDS OF KITTITAS COUNTY, WASHINGTON, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AND A SIXTY FOOT (60') EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND UNDER THE EXISTING ROADS AS CONVEYED IN DEED RECORDED JUNE 27, 2003, UNDER AUDITOR'S FILE NUMBER 200306270053, AFFECTING PORTIONS OF SECTIONS 3 AND 4, TOWNSHIP 19 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

NOTES:

- 1. THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 SERIES TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
- 2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- 3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- 4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
- 5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- 6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
- 7. THE MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- 8. METERING WILL BE REQUIRED ON ALL NEW RESIDENTIAL WELL CONNECTIONS AND METERING RESULTS SHALL BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY AND WASHINGTON STATE DEPARTMENT OF ECOLOGY REQUIREMENTS.
- 9. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS, 9/6/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.
- 10. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
- 11. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUNDWATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

P-10-XXXXX

ADJACENT PROPERTY OWNERS:

20-14-33000-0001 STEVE HENKES ETUX 5521 157TH DR NE REDMOND WA 98052

20-14-33000-0002 20-14-33000-0007 FORTUNE CREEK LLC 206 W 1ST STREET CLE ELUM WA 98922

20-14-33000-0003 STEVEN D NOVY 4812 FIELD LN NW OLYMPIA WA 98502

20-14-33000-0008
WILLIAM L NIETSCH ETUX
JOHN A TRUAX ETUX
12540 SW TREMONT
PORTLAND OR 97225

20-14-33000-0021 20-14-33000-0022 20-14-33000-0023 HARLEY G SHEFFIELD ETUX 781 GOAT PEAK RANCH RD CLE ELUM WA 98922

RECORDER'S CERTIFICATE

iled	for record	thisday	of	20	.atM	
n boo	okof	at	page	at the	request of	ŕ.

DAVID P. NELSON Surveyor's Name

County Auditor

Deputy County Auditor

SURVEYOR'S CERTIFICATE

DAVID P. NELSON DATE Certificate No....18092....

Encompass Lengineering & SURVEYING

Western Washington Division

165 NE Juniper Street, Suite 201 = Issaouah, WA 98027 = Phone: (425) 392-0250 = Fax: (425) 391-3055

Eastern Washington Division

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ASPEN GROVE PLAT

A PTN. OF THE EAST 1/2 OF SEC. 33, T.20N., R.14E., W.M. KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	01/2010	07199-9
CHKD BY	SCALE	SHEET
D. NELSON	N/A	2 OF 3

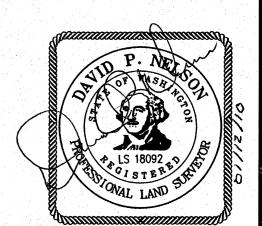
ASPEN GROVE PLAT

A PTN. OF THE EAST 1/2 OF SEC. 33, T.20N., R.14E., W.M.
KITTITAS COUNTY, WASHINGTON

P-10-XXXXX

	<u>DEDICATION</u>	
COMPANY, THE UNDERSIGN	PRESENTS THAT SADDLE RIDGE, LLC, A WASHINGTON L NED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED I IDE AND PLAT AS HEREIN DESCRIBED.	
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DAVID P. NELSON DATE
Certificate No...18092

RECORDER'S CERTIF	FICATE
	ay ofM It pageat the request of
County Auditor	Deputy County Auditor
This map correctly	represents a survey made by n in conformance with the vey Recording Act at the E. LLC.

Encompass L

Western Washington Division

165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division

108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

ASPEN GROVE PLAT

A PTN. OF THE EAST 1/2 OF SEC. 33, T.20N., R.14E., W.M. KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.	
G. WEISER	01/2010	07199-9	
CHKD BY	SCALE	SHEET	
D. NELSON	N/A	3 OF 3	